

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 4.24.25

**Meeting Date:** 5.12.25

**Submitted By:** Kristi Shaw

**Department:** Purchasing

**Signature of Elected Official/Department Head:**

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<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

5/12/2025

**Description:**

Presentation by Careflite to provide contract status report on paramedic care and ambulance services,

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(May attach additional sheets if necessary)

**Person to Present:** Brant Stoval

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)      ☒ PUBLIC      ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 15 minutes

**Session Requested:** (check one)

☐ Action Item   ☐ Consent   ☐ Workshop   ☐ Executive   ☒ Other Presentation

**Check All Departments That Have Been Notified:**

☐ County Attorney      ☐ IT      ☐ Purchasing      ☐ Auditor

☐ Personnel      ☐ Public Works      ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023